

Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday August 15, 2007.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Approval of Warrant Edit Reports and County Department Monthly Reports.
- 4) IOF and Health Department Presentation of Check Award to Carbon County Recreation and Community Thank You for work at Tucker Rest Area.
- 5) Request for Out of State Travel Approval E. Storrs
- 6) Consideration and possible approval of funding for survey of public roads on Iriart property C. Bryner
- 7) Discussion and possible position on status of Old Coal Washer Plan Road B. Krompel
- 8) Renewal of Predator Control Contract FY2008
- 9) East Carbon waterline replacement R. Hanson, C. Page
- 10) Review and Possible Approval of Amendment to Contract between Carbon County Sheriff and Utah Department of Corrections for Contract Amounts for Housing of Inmates in Carbon County C. Bryner
- 11) Discussion and possible approval of changing the pay date from September 5, 2007 to September 6, 2007. R Pero
- 12) Status of County Surveyor position with possible Executive Session S. Burge
- 13) Request for extension on FMLA leave for County employee with possible Executive Session.

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
COUNTY OF CARBON	SS.
pursuant to Utah Code Annothe Carbon County Courthou time, written notice of the rat the Carbon County Courth	e duly qualified Clerk of Carbon County, hereby certify that tated Section 52-4-6 (1953), as amended, I personally posted at se Building, Price, Utah, at least 24 hours prior to the meeting meeting of the Carbon County Board of Commissioners to be held house Building, 120 East Main Street, Price, Utah on by of said Notice of meeting was faxed to the Sun Advocate and
	F, I have hereunto set my hand and affixed the official seal of ay of, 2004.
	Robert P. Pero, County Clerk/Auditor